

# ANNE LORRAINE C. ADORABLE-INTON



## QUALIFICATIONS

Lawyer, Roll Number 61614

Civil Service Eligibility Certificate (Pursuant to PD #907- Honor Graduate)

## SCHOLASTIC RECORD- COLLEGE

June 2005-March 2011	<b>UP COLLEGE OF LAW, DILIMAN, QUEZON CITY</b> Juris Doctor
January-June 2005	<b>UP OPEN UNIVERSITY</b> Personal Entrepreneurial Development (a non-degree course) Certificate of Completion
2000-2003	<b>NATIONAL COLLEGE OF PUBLIC ADMINISTRATION AND GOVERNANCE (NCPAG), UP DILIMAN, QUEZON CITY</b> BA Public Administration Scholastic Recognition: Cum Laude
1999-2000	<b>COLLEGE OF ARTS AND LETTERS, UP DILIMAN QUEZON CITY</b> BA English Studies Scholastic Recognition: College Scholar, 2 <sup>nd</sup> Semester 1999-2000

## WORK EXPERIENCE:

September 2017 to Present- **Legal Consultant, San Miguel Corporation Main Office, Mandaluyong (Assigned to Special Projects in Mariveles, Bataan)**

- Provides assistance in legal documentation, negotiations and contracts
- Drafts and reviews legal documents and maintains legal correspondence
- Represents the company in meetings and provides legal opinions when necessary

June 30, 2017 to Present- **Member of the Board of Directors, Clark International Airport Corporation (CIAC), Clark Freeport Zone, Pampanga**

- Approves performance scorecards of CIAC which contains the vision, mission and targets

- Monitor and evaluate on a regular basis the implementation of corporate strategies and policies, business plans and operating budgets as well as CIAC Management's over-all performance
- Attends regular and special Board Meetings and Committee Meetings

March 2017 to Present- **Legal Consultant, Office of the Administrator, Subic Bay Metropolitan Authority (SBMA)**

- Reviews business proposals and applications of existing and new locators of the Subic Bay Freeport Zone (SBFZ)
- Provides legal and administrative support to the day-to-day operations of the office

July 2016 to Present- **Member of the Board of Trustees, BATAAN PENINSULA TOURISM COUNCIL FOUNDATION, INC. (BPTCFI)**, representing Hermosa Tourism

- Acts as representative of the Hermosa Tourism Office in all tourism-related activities of the Province of Bataan
- Attends activities of BPTCFI as may be needed

August 2016 to Present- **Member of the Board of Directors, Pilipinong May Puso Foundation, Inc. (PMPF)**

- Provides legal services and administrative support to the day-to-day operations of the Foundation on a **purely voluntary capacity (no allowances, per diem or emoluments)**
- Assists in all activities of PMPF
- Drafts documentary requirements for submission to regulatory agencies in connection with the existence and operation of the Foundation
- Member of the Bataan Rehab Team for the construction of the 1000-bed capacity Drug Rehab Center in Pilar, Bataan, one of the major projects of PMPF in partnership with San Miguel Foundation.

October 1, 2016 to Feb. 28, 2017 - **Chief of Staff, Cong. Lord Allan Jay Q. Velasco (Lone District, Marinduque)**

- Provided legislative support, technical and administrative services as well as run the day-to-day operations of the congressional office of Rep. Velasco
- Provided legal services as needed

September 26, 2013 to September 30, 2016- **Supervising Legislative Staff Officer II, Committee on Banks and Financial Intermediaries**

- Drafted bills and resolutions related to banking and other relevant subjects
- Assisted the Committee Secretary in the various activities of the Committee, including preparing materials for hearings, bicameral conference meetings and numerous other engagements
- Prepared speeches and other pertinent materials for the Committee Chairman in various functions and events

October 2015 to June 30, 2016- **Officer-in-Charge, Congressional Oversight Committee on the Special Purpose Vehicle Act (COC-SPV) Chaired by Rep. Fernando V. Gonzalez (3rd District, Albay)**

- Provided the Committee Chairman with technical assistance in relation to the conduct of meetings / hearings, bicameral conferences and plenary activities
- Provided information and data during committee meetings, bicameral conferences plenary deliberations
- Prepared reports, minutes of meetings and other relevant documents

March 25, 2016 – May 9, 2016- **Legal Counsel, Mayor Jopet Inton's Legal Team, Hermosa, Bataan**

- Conducted Training/Seminar for Watchers

- Prepared pleadings other legal documents and materials pertinent to the candidacy of Antonio Joseph R. Inton
- Counseled the mayoralty candidate on the intricacies of election law

November 14, 2006- September 25, 2013- **Supervising Legislative Staff Officer I, Committee on Small Business and Entrepreneurship Development**

- Drafted bills and resolutions on entrepreneurship and other related subjects
- Assisted the Committee Secretary in the various activities of the Committee, including preparing materials for hearings, bicameral conference meetings and numerous other engagements
- Prepared speeches and other pertinent materials for the Committee Chairman in various functions and events

October 2012 to May 30, 2013- **(ON DETAIL TO THE OFFICE OF THE HON. JV EJERCITO)**

- **Member, Legal Team, JV EJERCITO-ESTRADA (JVEE) Senatorial Campaign**
- **Member, JVEE Senatorial Campaign Executive Committee**
- Provided legal assistance and other related activities to the JVEE senatorial campaign.
- Recorded minutes of the Executive Committee meetings.
- Drafted election-related pleadings.
- Appeared before the **Provincial Board of Canvassers** (Bataan) on behalf of JV Ejercito Estrada for the provincial canvassing of votes.
- Appeared before the **National Board of Canvassers** at PICC as Co-Counsel for JV Ejercito Estrada.

First Semester, 2012-2013– **Professorial Lecturer, Law on Agency, Partnership, Sales, Corporation and Bailments, College of Accountancy, CENTRAL COLLEGES OF THE PHILIPPINES.**

- Prepared and delivered instructional activities on the relevant commercial laws and their practical application.
- Assisted the students on issues, queries and concerns relevant to the abovestated law subjects.

March 15, 2004-November 13, 2006- **Political Affairs Officer VI, Office of Cong. Wilhelmino M. Sy-Alvarado of the First District of Bulacan, assigned to the Committee on Entrepreneurship Development.**

Researched, reviewed and drafted letters, speeches and papers about the legislator's sponsored bills, concerned issues and other related areas of interest on small businesses and entrepreneurship development.

June 2003-March 15, 2004- **Congressional Staff, Office of Cong. Wilhelmino Sy-Alvarado of the First District of Bulacan, assigned to the Committee on Entrepreneurship Development.**

Researched, reviewed and drafted letters, speeches and papers about entrepreneurship and other related fields.

April-May 2002- **Internship at the Civil Service Commission Human Resource Department, Assistant to the Training Division Chief.**

- Prepared reports, edited and encoded CSC program guidelines, made Office Memorandums and edited existing CS rules and guidelines in such programs as Training Center Accreditation and Scholarship Grants to Government Employees.

- Spearheaded the proposal for Council of Personnel Officers for both Regional and Central Offices of the Civil Service.

June-October 2001- **Research and encoding services**

- Researched reading assignments and encoded and prepared reports of MPA and DPA students at the UP National College of Public Administration and Governance.

**MAJOR RESEARCH/PAPER:**

May 2016 - **TERMINAL REPORT ON THE SPECIAL PURPOSE VEHICLE ACT (RA 9182)**

A comprehensive terminal report of the Congressional Oversight Committee on the Special Purpose Vehicle Act detailing the Committee's assessment of the effectiveness of Republic Act 9182 as amended, taking into consideration the findings and recommendations of the Securities and Exchange Commission (SEC), *Bangko Sentral ng Pilipinas* (BSP) and the Congressional Policy and Budget Research Department (CPBRD).

March 17, 2016- **STRENGTHENING MSMES AND ENSURING A COMPETITIVE ENVIRONMENT FOR TRADE AND INVESTMENTS**

A research paper submitted to the House of Representatives (HOR) for inclusion in the HOR Legislative Agenda for the 17<sup>th</sup> Congress. It was later published in the HOR Policy Book for the 17<sup>th</sup> Congress.

June 14, 2004- **THE CREATION OF A COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP DEVELOPMENT: ITS IMPACT ON THE PHILIPPINE ECONOMY**

A Position Paper on the regularization of the then Special Committee on Entrepreneurship Development which was approved and implemented by the House of Representatives and led to the creation of the Committee on Small Business and Entrepreneurship Development. The paper became part of the archival records of the House of Representatives.

**EXTRACURRICULAR ACTIVITIES:**

23- 27 May 2016- **Member**, Task Force in the Canvassing of Votes for Presidential and Vice Presidential Candidates for the May 09, 2016 Elections, House of Representatives, Batasan, Quezon City.

30 April 2016- **Resource Person/Lecturer**, Training/Seminar Mayor Jopet Inton's Watchers, Patio Michelle, Dinalupihan, Bataan

6 April 2013- **Resource Speaker**, Watchers' Guide to the 2013 Automated Elections, Bohol Tropics Resort, Tagbilaran, Bohol.

14 March 2013- **Resource Speaker** (On Behalf of Hon. JV Ejercito Estrada), Anti- Sexual Harassment Forum, PUP San Juan Campus.

15 October 2012- **Program Host**, House of Representatives Multi-Purpose Cooperative (HRMC) Annual Meeting, HOR North Lobby.

07 December 2009- **Program Host**, The Philippine Dance Festival Competition, A House of Representatives Christmas Celebration, Main Building.

10 October 2009- **Program Host**, HREP Singing Idol, HREP WEEK Celebration, North Wing Lobby, House of Representatives.

### MAJOR SEMINARS/ EVENTS ATTENDED

- **Legislative Initiatives for Capital Market Development**, March 9, 2016, Fuentebella Hall, House of Representatives.
- **Issues, Challenges and Policy Recommendations for Infrastructure Development**, March 8, 2016, Fuentebella Hall, House of Representatives.
- **Mandatory Continuing Legal Education (MCLE)** October 20-23, 2015, Andaya Hall, House of Representatives.
- **Special Information Session for Legislative Assistants of Congress** (September 3, 2015), *Bangko Sentral ng Pilipinas*.
- **MANDATORY CONTINUING LEGAL EDUCATION FOR LAWYERS** (March 20-22, 2015), IBP National Lawyers Convention, **Waterfront Hotel. Cebu City**
- **Seminar on Bill Drafting** (November 13, 2014), Andaya Hall, House of Representatives.
- **UN Convention Against Corruption (UNCAC)** Second Round of Meeting ( 07 November 2013), Mabini Bldg., Malacanang, Manila.
- **MANDATORY CONTINUING LEGAL EDUCATION FOR LAWYERS** (27 JANUARY, 2 & 9 FEBRUARY 2013), **IBP, QUEZON CITY.**
- **Increasing Firm Competitiveness for Inclusive Growth (September 24, 2012)** Carlos P. Romulo Hall, NEDA sa Makati, sponsored by NEDA
- **Market Week Philippines** (September 23, 2012), Megatrade Hall, Megamall, Ortigas, Pasig City, sponsored by the Department of Trade and Industry.
- **Social Health Insurance Educational Series** (August 29, 2012) RVM Rooms 1 & 2, HOR, sponsored by **Philhealth.**
- **Bank Excellence Awards** ( July 20, 2012), Hotel Intercontinental, Makati City, sponsored by Small Business Corporation (SB Corp.).
- **Secrets to Financial Greatness, a Financial Planning Seminar** (June 17, 2012), RVM Bildg. HOR, sponsored by **Sunlife of Canada (Philippines).**
- **FREE FORUM ON THE GUIDELINES FORM LITIGATION IN QUEZON CITY COURTS** (June 8, 2012), Integrated Bar of the Philippines-Quezon City Chapter, Quezon City Hall.
- **Forum on Oil Deregulation** (March 14, 2012), Office of the Minority Conference Room, House of Representatives, sponsored by ACT Teachers and Bayan Muna Party Lists.
- **Strategic Planning Seminar Workshop for Supervising Legislative Staff Officer I** (August 3- 4, 2009), House of Representatives.
- **MSME Financing in the Asia Pacific Region: Crisis and Countermeasures** (June 8-9, 2009, Asian Institute of Management.
- **Signing of Republic Act 9501, the Magna Carta for Micro, Small and Medium Enterprises (May 23, 2008)** , Rizal Ceremonial Hall, Malacañang Palace, Manila.
- **Central Luzon Integrated Water Resource Management Summit** ( July 29, 2005-July 30, 2005)- Subic, sponsored by the Central Luzon Congressional Caucus and the National Water Resource Board.
- **SME Financing and Guarantee Options** (March 25, 2005)- Conference Center, SM Megamall, Mandaluyong City, sponsored by the Department of Trade and Industry.
- **Workshop on SME Policies, Laws and Regulations** (October 14, 2005)- Diamond Hotel, sponsored by the Philippine-German Technical Cooperation.

### EXTRACURRICULAR ACTIVITIES (COLLEGE):

February – March 2003- **UP *Pahinungod* Volunteer Kythe Program**- East Avenue Medical Center- cared for child-patients at the EAMC by playing, reading stories and doing other kiddy activities to “divert” kids of the pain from their illnesses.

December 2002- **HELPS ( Health, Education and Livelihood Programs and Services) Volunteer** under *Lunday* Study Center and Development Advocacy of Women Volunteerism (DAWV) Foundation, Inc. - tutored Grade 1 pupils at Old Balara Elementary School.

June-October 2000- **UP *Pahinungod* Volunteer Roving Library Program** - read short stories to children at Pook Palaris in UP Diliman campus.

#### **ORGANIZATIONAL AFFILIATIONS:**

- **INTEGRATED BAR OF THE PHILIPPINES, QUEZON CITY CHAPTER**
- **SCHOLA JURIS VESPERTINA, UP COLLEGE OF LAW**
- **PI GAMMA MU International Honor Society UP Diliman Chapter, lifetime member**
- **NCPAG Alumni Association, Member April 2003-May 2004**
- **UP Pagdumala (college-based organization), Member 2001-2003**
- **UP Zambulawan (provincial organization), Member, 2000-2002**

#### **SCHOLASTIC RECORD- HIGH SCHOOL**

St. Columban College High School Department  
Pagadian City, Zamboanga del Sur  
Scholastic Recognition: Valedictorian

#### **EXTRACURRICULAR ACTIVITIES:**

- ✓ Editor-in-chief, The LINK- official high school paper
- ✓ Chairman- Central Student Council
- ✓ NATIONAL SCHOOLS PRESS CONFERENCE Copyreading contender 1997-1999

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#### **CHARACTER REFERENCE:**

**GOVERNOR ALBERT S. GARCIA**  
Province of Bataan  
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